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## MAPLETON CITY PLANNING COMMISSION AGENDA

Thursday, April 23, 2020 at 6:00pm via ZOOM  
125 West Community Center Way (400 North), Mapleton, Utah 84664

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Notice is hereby given that the Mapleton City Planning Commission will hold a Planning Commission Meeting beginning at 6:00pm on Thursday, April 23, 2020, virtually through a link with Zoom Video Communications. Please check the Mapleton City Website at [www.mapleton.org](http://www.mapleton.org) for a link to participate and/or view the meeting. As per Governor Herbert's Executive Order 2020-5, there will be no anchor location and a quorum will be present electronically.

6:00 p.m. Call to order: Pledge, Invocation, and Introductions/Announcements. The order of agenda items is subject to change at the discretion of the Planning Commission Chair.

### Consent Items

*Items on the consent agenda are routine in nature and do not require discussion or independent action. Members of the Commission or the public may ask that any items be considered individually for purposes of Commission discussion and/ or for public comment. Unless that is done, one motion may be used to adopt all recommended actions.*

1. Planning Commission Meeting Minutes – April 9, 2020.
2. Consideration of a Project Plan application for the Sunrise Ranch town home design located at approximately 2600 West Maple Street.

### Public Notice

3. Consideration of a request for a rezone to include the TDR-Receiving zone and approval of "Dallin's Subdivision Plat B", a 2-lot residential subdivision located at approximately 1450 East 1200 North in the A-2 Zone.

### PUBLIC COMMENT MAY BE ACCEPTED AT THE DISCRETION OF THE CHAIR

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during the meeting/hearing should notify April Houser at the Community Development Office, at Mapleton City, 125 West 400 North, Mapleton UT 84664, or by phone, (801) 489-6138, giving at least 24 hours notice. Signature on this document certifies that it was posted in the City Office and emailed to the Daily Herald on 4/15/20.

THIS AGENDA SUBJECT TO CHANGE WITH A MINIMUM OF 24 HOURS NOTICE  
(Last Modified April 20, 2020)

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April Houser, Executive Secretary